



## Sponsorship

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**Contact Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### Sponsorship Level:

\_\_\_\_\_ Platinum - \$1,000

\_\_\_\_\_ Gold (\$500)

\_\_\_\_\_ Silver (\$250)

\_\_\_\_\_ Supporter (\$100)

**Make Checks Payable:** Greater Anderson Promotes Peace

**Mail to:** P.O. Box 54476  
Cincinnati, OH 45254

**Questions:** Email us at [maddash@gappeace.org](mailto:maddash@gappeace.org)